

# ASSINGTON PARISH COUNCIL

Clerk: Dave Crimmin, Cragston, Sudbury Road, Newton, Sudbury, Suffolk CO10 0QH  
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## AGENDA FOR MEETING TO BE HELD ON 24<sup>th</sup> NOVEMBER 2014 AT 7.30pm

1. Apologies for absence
2. Declaration of Interest
3. Consider councillors' request for dispensation
4. **Agree minutes** of Parish Council meeting held on 27<sup>th</sup> October 2014
5. County and District Councillor reports, community police report and public forum.
6. Agree any action required on the **Routine Correspondence received and emails circulated** to councillors since the last scheduled meeting of the council
7. Agree any action required after reviewing the **Clerk's Report**
8. Finance
  - a. From the **RFO Report** authorise payments made / to be made and note income received since the last meeting, review Reconciliation of Accounts against Bank Statements and the Statement of Accounts vs Budget
  - b. Review **Budget Proposal** and agree the **Expenditure Budget for 2015 / 2016**
  - c. Consider proposed changes to **APC's Financial Regulations**.
9. Planning
  - a. Consider **Planning Application B/14/01305 St Edmunds Cottage, The Street** - Erection of one and a half storey (3 bedroom) dwelling & ancillary outbuilding following demolition of existing outbuilding & alterations to vehicular access.
  - b. Consider **Planning Application B/14/00805 Celandine, The Street** - Erection of 2 no. dwellings (following demolition of existing dwelling).
  - c. Consider any planning applications received since the agenda was posted
  - d. **Status of planning applications** previously reviewed by Parish Council.
10. Review any issues raised for the Licensed Path, Footpaths and APC's Assets including:
  - a. Consider how the **new allotments** will operate and what provisions APC will need to make in establishing the allotments.
11. Review feedback on **road safety issues in The Street**
12. Consider response to BDC's consultation on the **Community Infrastructure Levy**
13. Consider proposed changes to **APC's Standing Orders**
14. Consider review of **APC's Policies and Procedures**
15. Consider **APC meeting dates for 2015**
16. Questions to the Chair.