

# ASSINGTON PARISH COUNCIL

Clerk: Dave Crimmin, Cragston, Sudbury Road, Newton, Sudbury, Suffolk CO10 0QH  
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## AGENDA FOR MEETING TO BE HELD ON 27<sup>th</sup> JULY 2015 AT 7.30pm

1. Apologies for absence
2. Receive **declarations of interests** and request for dispensation from Councillors
3. **Agree minutes** of Parish Council meeting held on 18<sup>th</sup> May 2015
4. County and District Councillor reports, community police report and public forum.
5. Agree any action required on the **Routine Correspondence received and emails circulated** to councillors since the last scheduled meeting of the council
6. Agree any action required after reviewing the **Clerk's Report**
7. Finance
  - a. From the **RFO Report** authorise payments made / to be made and note income received since the last meeting, review Reconciliation of Accounts against Bank Statements and the Statement of Accounts vs Budget
8. Planning
  - a. Consider **Planning Application B/15/00736 The Old School House, The Street** - Change of use of land from agricultural to residential & erection of detached double garage with first floor attic store, extension of vehicular access & associated works.
  - b. Consider **Planning Application B/15/00715 12 The Street** - Application for Listed Building Consent - Installation of replacement white UPVC windows and rear door.
  - c. Consider any planning applications received since the agenda was posted
  - d. Consider what actions to undertake following review of development criteria for Assington with Babergh District Council
  - e. **Status of planning applications** previously reviewed by Parish Council.
9. Consider concerns of resident regarding **the position of the 30mph zone** on entry to the village from the A134
10. Review any issues raised for the **Licensed Path, Footpaths and APC's Assets** including plan for councillors to "walk the parish"
11. Update on the creation of **allotments** and review of the Allotment Association's proposed tenancy agreement
12. Consider options for the **Scattered Orchard Project**
13. Questions to the Chair
14. Next scheduled meeting will be held on **Monday 28<sup>th</sup> September 2015** starting at 7.30pm