

# ASSINGTON PARISH COUNCIL

Clerk: Dave Crimmin, Cragston, Sudbury Road, Newton, Sudbury, Suffolk CO10 0QH  
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## AGENDA FOR MEETING TO BE HELD ON 30<sup>th</sup> MARCH 2015 AT 7.30pm

1. Apologies for absence
2. Declaration of Interest
3. Consider councillors' request for dispensation
4. **Agree minutes** of Parish Council meeting held on 26<sup>th</sup> January 2015
5. County and District Councillor reports, community police report and public forum.
6. Agree any action required on the **Routine Correspondence received and emails circulated** to councillors since the last scheduled meeting of the council
7. Agree any action required after reviewing the **Clerk's Report**
8. Finance
  - a. From the **RFO Report** authorise payments made / to be made and note income received since the last meeting, review Reconciliation of Accounts against Bank Statements and the Statement of Accounts vs Budget
  - b. Consider requests received for **donations**
  - c. Agree **Earmarked Reserves** to be carried forward to 2015 / 2016.
9. Planning
  - a. Consider **Planning Application B/15/00087 St Edmunds Cottage, The Street** - Erection of first floor rear extension and alterations.
  - b. Consider any planning applications received since the agenda was posted
  - c. **Status of planning applications** previously reviewed by Parish Council.
10. Review any issues raised for the Licensed Path, Footpaths and APC's Assets
11. Review funding received for the creation of allotments and consider the allocation of contracts for the works.
12. Review feedback on **road safety issues** in The Street
13. Consider response to BDC's consultation on the **Local Plan**
14. Review criteria required by APC to comply with the new **Transparency Code for Smaller Authorities**
15. Consider adoption of the following **Policies and Procedures**:
  - a. Charitable Giving Policy
  - b. Statement of Community Engagement Policy
  - c. Health & Safety Policy
  - d. Equality Policy
  - e. Freedom of Information Request.
16. Update on plans for **APC Election on 7<sup>th</sup> May 2015**
17. Questions to the Chair
18. Next meeting will be held on **Monday 18<sup>th</sup> May 2015** starting at 7.30pm