

ASSINGTON PARISH COUNCIL

Clerk: Dave Crimmin, Cragston, Sudbury Road, Newton, Sudbury, Suffolk CO10 0QH
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AGENDA FOR THE MEETING TO BE HELD ON 19th APRIL 2017 AT 6pm

1. Apologies for absence
2. Receive **declarations of interests** and request for dispensation from Councillors
3. **Agree minutes** of Assington Parish Council (APC) meeting held on 27th March 2017
4. **Public forum**
5. Planning
 - a. Consider **Planning Application B/16/01653 The Old Workhouse, Further Street** - Application for Listed Building Consent- Relocation of toilet and wash hand basin on the ground floor.
 - b. Consider **Planning Application B/16/01669 The Old Workhouse, Further Street** - Application for Listed Building Consent - Replace 2 No vertical wooden struts and reconstitute an under stairs cupboard on the ground floor.
 - c. Consider **Planning Application B/16/01569 The Old Workhouse, Further Street** - Application for Listed Building Consent- Removal of cement render and installation of replacement wool wood fibreboards with lime render and wash finish together with associated timber frame repairs.
 - d. Consider **Planning Application B/16/01586 The Old Workhouse, Further Street** - Application for Listed Building Consent - Replacement of 2 no. wooden window frames.
 - e. Consider **Planning Application B/17/00430 Dale Cottage, The Street** - Erection of 1no. dwelling, construction of new vehicular access including associated off-street parking.
 - f. Consider **Planning Application B/17/00453 81 Dyers Lane** - Application for Listed Building Consent - Erection of front porch and insertion of doors.
 - g. Consider **Planning Application B/17/00452 81 Dyers Lane** - Erection of front porch and insertion of doors.
 - h. Consider **Planning Application B/17/00465 The Coach House, Assington Park** - Application for Listed Building Consent - Conversion and alterations to outbuilding to form self-contained annexe.
 - i. Consider **Planning Application B/17/00464 The Coach House, Assington Park** - Conversion and alterations to outbuilding to form self-contained annexe.
 - j. Consider any further **Planning Application received since the agenda was posted** requiring a response before the next scheduled meeting.
6. Review plans for the **Defibrillator Awareness session** for residents
7. **Questions to the Chair**
8. Update on the **recruitment of a new clerk**
9. Next scheduled meeting will be held on **Monday 22nd May 2017** starting at 7.30pm